CONFIDENTIAL

HBS: 1



HELLENIC REPUBLIC HELLENIC STATISTICAL AUTHORITY GENERAL DIRECTORATE OF STATISTICAL SURVEYS POPULATION AND LABOUR MARKET STATISTICS DIVISION SPECIAL HOUSEHOLD SURVEYS SECTION

| HOUSEHOLD'S ID: | |
|-------------------------|---------|
| REGION: | |
| MUNICIPALITY: | |
| LOCATION : | |
| DATE: | |
| INTERVIEWER: | |
| EMPLOYEE ID - CHECKING: | [_]_] |
| EMLOYEE ID - CODING: | [_ _ _ |
| DAYS OF CO-OPERATION: | |

HOUSEHOLD BUDGET SURVEY 2016 HOUSEHOLD QUESTIONNAIRE Register – Housing data - Expenditure

:

Name of head of household:

:

: __

Address

Post Code

Telephone number

The provision of data to ELSTAT is **OBLIGATORY.**

All information provided through the questionnaire is used only for statistical purposes and the answers in the questions are **CONFIDENTIAL** (L.3832/2010).

PIREAUS, 2016

PART A'

1. HOUSEHOLD COMPOSITION

| S/n | S/n of member | First name of the member | Relationship with the household head | Residential status | Sex 1: Male 2: Female | Day, month, year of birth | Main activity status | S/n of member's spouse or partner ("00" if not member of the household) | S/n of member's mother ("00" if not member of the household) | S/n of member's father ("00" if not member of the household) |
|-----|------------------|--------------------------|---|--------------------|-----------------------------|---------------------------|-------------------------|--|---|--|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |

COLUMN 3: RELATIONSHIP WITH THE HEAD

1= Head of household

2= Spouse/partner/

3= Child (of the head or the spouse/partner either biological child or step/adopted/foster sibling)

4= Parent of the head or the spouse/partner

5= Other relative

6= Not related person (housekeeper, boarder, lodger, etc.)

COLUMN 4: RESIDENTIAL STATUS

1=Present

2=Temporarily absent

COLUMN 7: MAIN ACTIVITY STATUS

- 1= Employed
- 2= Unemployed

3= Retired

4= Other inactive (pupil, student, in compulsory military service, fulfilling domestic tasks, permanently disabled, etc.)

| | | , | ational level of household mer | | | | | |
|-----|------------------|-----------------------------------|--|-----------------------------------|------------------|---|---|---|
| S/n | S/n of member | Educational level attending | Public and private education (Answer only if they attend an educational level in column 12) 1:Public 2: Private | Educational level completed | Health insurance | Citizenship during the data collection period (in case od double citizenship, both should be recorded) | Country of birth in the case this is different that Greece | Country of residence if temporarily abroad |
| 0 | 11 | 12 | 13 | 14 | 15 | 16 * | 17 * | 18 * |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |

COLUMN 14: EDUCATIONAL LEVEL COMPLETED

01=Never attended any level of education

06=Upper secondary education (technical and

07=Institutes of vocational training, non-tertiary

09=University, Military Schools, Open University

02=Few classes of primary education

08=Technical Educational Institutes

3. INTERVIEW RESULTS

04=Lower secondary education

05=Upper secondary education

03=Primary education

vocational)

education

10=MSc., MBA 11=PhD

00=Not attended school yet (for children less than 5 years old)

2. EDUCATION, HEALTH INSURANCE AND CITIZENSHIP DATA

COLUMN 12: EDUCATIONAL LEVEL ATTENDING

- 01=Pre-school education
- 02=Primary education
- 03=Lower secondary education
- 04=Upper secondary education
- 05=Upper secondary education (technical and vocational)
- 06= Institutes of vocational training, non-tertiary education
- 07=Technical Educational Institutes
- 08=University, Military Schools, Open University 09=MSc., MBA

10=PhD

* To be filled-in by ELSTAT

To be filled-iff by ELSTAT

The household questionnaire was completed:

Without replacement $\Box 1$

After replacement due to refusal $\Box 2$

After replacemnet for other reasons \Box 3

COLUMN 15: HEALTH INSURANCE

1=No health insurance 2=Obligatory health insurance 3=Non-obligatory health insurance 4=Obligatory and non-obligatory health insurance

PART B'

1. DATA OF DWELLING, AMENITIES AND DURABLE GOODS AT HOUSEHOLD'S DISPOSAL

1. Your dwelling is:

| • | Detached house | 1 |
|---|---|---|
| • | Semi-detached house or groups of similar dwellings | |
| • | Apartment or flat in a building with less than 10 dwellings | |
| • | Apartment or flat in a building with 10 or more dwellings | 4 |
| • | Some other kind of accommodation, please specify: | 5 |

2. Your dwelling tenure status is:

| • Outright owner | | ×4 a |
|--|-----------------------------|-------------------|
| Outright ownerOwner paying mortgage | | \rightarrow 4 a |
| • Accommodation is provided for free by the employe | r□3] | |
| Accommodation is provided for free by the employe Accommodation is provided for free by the family or | r others | $\rightarrow 4 b$ |
| • Tenant or subtenant paying rent at prevailing or mark | | |
| • Accommodation is rented at a reduced rate (lower pr | rice than the market price) | $\rightarrow 3$ |
| by the employer | | 75 |
| • Accommodation is rented at a reduced rate (lower pr | rice than the market price) | |
| by the family or others | 7 J | |

3. If your dwelling is rented please specify, is it:

| • | Furnished? | 1 | | 4d |
|---|--------------|-------------|---|----|
| • | Unfurnished? | $\square 2$ | J | |

4. When did you buy your dwelling if you are the owner? **When did you move to this address** if the dwelling is provided rent-free? **When did you sign the contract for your dwelling** if you are tenant and paying rent at prevailing or market rate with lower price than the market price?

| are tenant and paying tent at prevaning of market rate with lower price than the mark | et price | |
|---|----------|--|
| a. For owners | Year | |
| b. For persons for whom the use of the dwelling has been provided rent-free | Year | |
| c. For tenants | Year | |
| d. For tenants paying rent at lower price than the market price | Year | |

5. How many rooms does your household have use of, not counting kitchens, bathrooms, toilets, warehouses, corridors?

| a. Number of rooms | . | |
|--|---|---|
| b. Number of rooms used | _ | _ |
| c. Square meters of your dwelling area (count only rooms used by the household) _ | | |

| 6. Yea | ar of construction: | | |
|--------|--|------|-----|
| • | Before 1946 | | 1 |
| • | 1946-1960 | | |
| • | 1961-1980 | | 🗌 3 |
| • | 1981-1995 | | |
| • | 1996-2000 | | 🗌 5 |
| • | 2001-2010 | | 🗌 6 |
| • | 2011 and later | | 🗌 7 |
| | ars residing in the main dwelling | | |
| | es your dwelling have: | | |
| * | FOR THE INTERVIEWER: Tick X in NO square if the facility does not exist. | | |
| • | Running water? | YES | NO |
| | - Inside the dwelling | 🗌 1 | |
| | | _ | * |
| | - Outside the dwelling, but in the building area | 2 | |
| • | Separate kitchen? | | |
| | - Inside the dwelling | 3 | |
| | | | * |
| | - Outside the dwelling, but in the building area | 🗌 4 | |
| • | Toilet? | | |
| - | - Inside the dwelling | 5 | |
| | | | * |
| | - Outside the dwelling, but in the building area | 6 | |
| | Sublection and an entry out in the building area | 0 | |
| • | Sewage disposal? | | |
| | - sewage network | 🗌 7 | |
| | | | * |
| | - Cesspit | 8 | |
| | | | |
| • | Hot running water?(solar water heater or boiler included) Bath or shower? | 9 | * |
| | - Inside the dwelling | 🗌 10 | |
| | | | * |
| | - Outside the dwelling, but in the building area | 🗆 11 | |
| • | Electricity? | 🗌 12 | * |
| • | Telephone (fixed line)? | 🗌 13 | * |

| • | Indoor garage? YE | ES | NC |
|--------------------------------------|--|---------------------------------------|----|
| | - Owned | 14 | |
| | - Rented. | 15 | |
| | t do you use for cooking? iple answer accepted | | |
| • | Electric cooking stove | | |
| • | Gas cooking stove | | |
| • | Natural gas cooking stove | | |
| • | Firewood stove | | |
| | Other means, please specify: | | |
| • | | | |
| • Wha | Not cooking | | |
| • Wha Wha Muli | at do you <u>mainly</u> use for cooking? at do you use for heating? tiple answer accepted | | |
| • Wha Wha Mula | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) | | |
| • Wh: Wh: Muli • | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) Natural gas | | |
| • Wh: Wh: Mul: | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) Natural gas Gas oil stove | · · · · · · · · · · · · · · · · · · · | |
| • Wh: Wh: Mult | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) Natural gas | ···· | |
| • Wh: Wh: Muli | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) Natural gas Gas oil stove Liquid gas stove | ···· | |
| • Wh: Wh: • • • • | at do you <u>mainly</u> use for cooking? at do you use for heating? <i>tiple answer accepted</i> Central heating (with autonomy or not) Natural gas Gas oil stove Liquid gas stove Firewood stove | ···· | |
| • Wh: Mul: • • • | at do you <u>mainly</u> use for cooking? at do you use for heating? tiple answer accepted Central heating (with autonomy or not) Natural gas Gas oil stove Liquid gas stove Firewood stove Heat storage appliances | ···· | |
| • Wh: Mul: • • • • | at do you <u>mainly</u> use for cooking? at do you use for heating? tiple answer accepted Central heating (with autonomy or not) Natural gas Gas oil stove Liquid gas stove Firewood stove Heat storage appliances Electric heater appliances (stove, fan heater, heater) | ···· | |

10a. What do you <u>mainly</u> use for heating? |_|

11. Do you have any of the following goods?

| | YES | NO |
|--|-----------------|----|
| Private car | | |
| Number of cars _ 1a | | |
| Motorcycle, vespa or moped | 2 | |
| Caravan (camper van or trailer) | 3 | |
| Recreational Boat | 4 | |
| Color TV | 5 | |
| Number of TV sets _ 5a | | |
| Cable or satellite TV | 6 | |
| Home Cinema | 7 | |
| DVD player /Video player | 8 | |
| Video camera | 9 | |
| Game's console | 10 | |
| Stereo | □ 11 | |
| Refrigerator | 12 | |
| Freezer | □ ₁₃ | |
| Microwave | 14 | |
| Washing machine | 15 | |
| Dishwasher | 16 | |
| Solar water heater | 17 | |
| Personal computer (desktop, laptop, palmtop, tablet) with internet connection | | |
| Personal computer (desktop, laptop, palmtop, tablet) without internet connection | 19 | |
| Mobile phone | 20 | |
| Number of mobile phones _ _ 20a | | |
| Mobile phone with internet connection | 21 | |

ELEMENTS OF SECONDARY DWELLING

| 12. Do you use another dwelling (owned or not) as secondary, which is available for use |
|---|
| of your household <u>at least three (3) months per year?</u> |

| | YES 🗌 NO | | |
|---------|--|-----------|---|
| | If YES, where is the location of the secondary dwelling you ma | inly use? | |
| | In the country, Prefecture: Abroad, Country: | | |
| 13. The | e secondary dwelling is: | | |
| • | Detached house | [| 1 |
| • | Semi-detached house or in a group of similar dwellings | [| 2 |
| • | Apartment or flat in a building with less than 10 dwellings | [| 3 |
| • | Apartment or flat in a building with 10 or more dwellings | [| 4 |
| • | Some other kind of accommodation, please specify: | [| 5 |

14. Your dwelling is (tenure status):

| • | Owned | □ 1 |
|---|---|-----|
| • | Accommodation is provided for free | |
| • | Rented | 3 |
| • | Accommodation is rented at a reduced rate (lower than the market price) | 4 |

MAIN AND SECONDARY DWELLING

15. Do you have any production such as vegetables, fruits or flowers in the garden of your main or secondary dwelling?

YES

NO 🗌

16. Do you have any small livestock production (hens, goats etc)?

YES 🗌 NO 🗌

PART C'

MAIN AND SECONDARY DWELLING'S EXPENDITURE

1. MAIN DWELLING'S EXPENDITURE

DWELLINGS PAYING RENT OR PAYING RENT AT LOWER PRICE THAN THE MARKET PRICE 1. What is your monthly rent (including charges)?

FOR THE INTERVIEWER: If the household sub-rent a part of the dwelling, the amount received for it should be deducted from the rent paid. To be answered also in case another household pays the rent (type of possession «different ways of acquisition of goods and services, OW») or it is obtained from the employer (type of possession «E»). To be also answered by households paying a rent lower than the market price. Housing benefit (if it exists) must be recorded in the individual questionnaire (HBS 2) of the person who has signed the renting contract (code 9073).

| Type of expenditure | Period | Way of possession | Expenditure in € | Code |
|---|--------|-------------------|---------------------|----------------|
| Rent | Month | | | 0411001 2 |
| Rented at a reduced rate (the rent is lower than the market price) | Month | Р | | 1 0411002 2 |
| Rented at a reduced rate (lower price than the market price) from the employer | Month | Е | | 5 0411002 2 |
| Rented at a reduced rate (lower price than the market price) from family or others | Month | OW | | 4 0411002 2 |

IMPUTED RENT FOR OWNER OCCUPIED MAIN DWELLINGS OR OCCUPIED FREE OF CHARGE MAIN DWELLING OR FOR A REDUCED RENT

2. How much would you pay as monthly rent (imputed) for your dwelling, if you were renting it?

FOR THE INTERVIEWER: The way of possession «*EP*» is for owner occupied dwelling (answer in Part B, question 2.1 or 2.2) and the ways of possession «*OW*» or «*E*» are for rent-free dwellings and for dwellings with reduced rent (Part B', question 2.3 or 2.4 and 2.6 or 2.7)

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|------------|-----------------|
| Imputed rent for owner occupied main residence | Month | EP | | 3 0421101 2 |
| Other imputed rent | Month | | | 2 |

LOAN INTEREST

3. Have you received a loan for purchase, construction or repair of the dwelling that you haven't repaid yet and for which you are paying interest?

Year

If YES:

a. When did you receive the loan?

the loan?

YES

NO 🗌

b. Loan duration in years

d. Interest rate (today) |____ | %

c. What amount of money did you receive? Euro

e. How much interest did you pay last year?

| Type of expenditure | Period | Way of possession | Value in € | Code | |
|-------------------------|--------|-------------------|------------|-----------------|--|
| Annual loan installment | Year | Р | | 1 0461101 7 | |

REPAIR AND MAINTENANCE OF THE DWELLING

| 4. | During the last twelve (12) months, did you make any repair, replacement and in general, maintenance of |
|----|---|
| | your dwelling, like painting, repair of electrical or water installation, placement of tents, etc? |
| | |

Cesspit discharge is <u>included</u>

YES 🗌

NO 🗌

If YES:

a. What type of repairs did you make?_

b. What was the total value of the materials used for the repairs or the maintenance of the dwelling?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|------------|-------------|
| Materials for repairs or maintenance of the dwelling | Year | | | 0431001 7 |

c. What was the reward of the contractors, technicians, workers, engineers, etc. for the repairs and maintenance of the dwelling?

Cesspit discharge is *included*

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|------------|-------------|
| Plumbers's reward | Year | | | 0432101 7 |
| Electricians' reward | Year | | | 0432201 7 |
| Reward for maintenance of heating systems (exclusively for detached houses) | Year | | | 0432301 7 |
| Painters' reward | Year | | | 0432401 7 |
| Carpenters's reward | Year | | | 0432501 7 |
| Rewards to other technicians like technicians for putting tiles or other plumping products, building technicians, proofing and plasterering technicians | | | | |
| etc. | Year | | | 0432901 7 |

ELECTRICITY, REFUSE REMOVAL, MUNICIPAL RATE, CONTRIBUTION TO NATIONAL TV

5a. What was the total amount in your last bill of electricity:

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|------------|-------------|
| What was the value for electricity consumed, refuse | | | | |
| removal, municipal rate and national TV | | | | |
| contribution)? | | | | 1 0451002 |

5b. Do you have night hours charge for your electricity bill?

YES

NO 🗌

5c. For what purposes do you consume electricity? (multiple answers accepted)

| • | Heating | \Box_1 |
|---|--------------------------|----------|
| • | Hot Water | |
| • | Cooking | 3 |
| • | Refrigeration | 4 |
| • | Other purposes (explain) | 5 |

6. <u>In the last twelve (12) months</u>, did you pay any money for connection or reconnection of your dwelling to the electricity network?

YES

NO 🗌

If YES, how much money did you pay for connection or reconnection of your dwelling to the electricity network?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|------------|-----------------|
| Connection-reconnection of your dwelling to the electricity network | Year | | | 1 0451005 7 |

FIXED TELEPHONE, INTERNET CONNECTIONS SERVICES AND TELEPHONE/INTERNET/TV SERVICE PACKAGES

7. What was the total value of the last telephone bill/s and Internet connection services?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|------------|-------------|
| Telephone bill/s | | | | 1 0830101 |
| Internet connection services | | | | 1 0830301 |
| Telephone, internet, tv service packages | | | | 1 0830401 |

8. <u>In the last twelve (12) months</u>, did you pay any money for connection, reconnection or transfer of your telephone?

YES

NO 🗌

If YES, how much did the connection, reconnection or transfer of your telephone cost?

FOR THE INTERVIEWER: *The total amount/ cost for the connection should be recorded, irrespectively if it was paid in cash or by installments.*

| Type of expenditure | | Way of possession | Value in € | Code |
|---|------|-------------------|---------------|-----------------|
| Connection-reconnection - transfer of telephone | Year | | | 1 0830501 7 |

COMMON SHARE EXPENDITURE

9a. Do you pay common share expenses?

If YES, how much did you pay for?

snow cleaning services, etc

YES 🗌

If YES, how much money did you pay for your apartment the last time (last bill) for common share expenses? For example *repair and meaintenance of heating systems, porter, gardener, cleaning service, eleveator maintenance etc. (Do not include central heating expenses)*

| Type of expenditures | Period | Way of possession | Value in € | Code |
|-----------------------|--------|-------------------|---------------|------------------------|
| Common share expenses | Month | | | <i>1</i> 0444101 2 |

9b. Did you pay any amount for security services or some other kind of services related with your dwelling?

Chimney and road around the house cleaning services,

| Type of expenditures | Period | Way of possession |
|----------------------|--------|-------------------|
| Security services | Month | |

YES

WATER SUPPLY

10. Did you pay any money for your dwelling's water supply?

YES

If YES, what was the last amount you paid and what was the period covered?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--------------------------------|--------|-------------------|---------------|-------------|
| 1. Water supply | | | | 1 0441001 |
| 2. Other fees for new projects | | | | 1 0441002 |
| 3. Sewerage | | | | 1 0443001 |

11. <u>In the last twelve (12) months</u>, did you pay any money for connection or reconnection of your dwelling to the water network?

YES

If YES, how much did you pay for connection – reconnection to the water network?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-------------------------------|
| Connection – reconnection to the water network | Year | | | <i>1</i> 0441005 <i>7</i> |

NO 🗌

Value in

€

Code

1 | 0444201 |

1 | 0444901 |

NO 🗌

NO 🗌

NO \square

DWELLING INSURANCE, INSURANCE FOR FURNITURE, ELECTRIC / ELECTRONIC DEVICES, JEWELLERY, MUSICAL INSTRUMENTS

12.Have you insured your dwelling, furniture, jewellery, etc?

YES

NO 🗌

If YES, what was the last amount you paid for insurance and which was the period covered?

| Type of expenditure | | Way of possession | Value in € | Code |
|--|--|-------------------|---------------|-------------|
| 1. Dwelling, furniture, electric-electronic devices etc. | | | | 1 1252001 |
| 2. Jewellery, musical instruments etc | | | | 1 1255101 |

FUEL (EXCEPT ELECTRICITY AND NATURAL GAS)

13. <u>In the last twelve (12) months</u>, did you pay any money for fuel used for heating or cooking (e.g. diesel, liquid gas, firewood, olive core, lignite, coke, anthracite etc.) or have you taken fuel for free from your store, employer or own production?

YES

NO 🗌

a. If YES, please complete the following table (record the fuel used for central heating whether paid with common use expenses or not)

FOR THE INTERVIEWER: The way of possession of firewood used or given for free to other households, in the last twelve months, having been collected from household's property will be «*OP*», even if the household paid money, in order to store them (e.g. for cutting, transfer, etc.)

| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use |
|---|-------------------|--------|-------------------|----------|---------------|-------------|--|
| Diesel (for central or individual consumption) | Liters | Year | | | | 0453001 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Liquid gas | Grammars | Year | | | | 0452201 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Wood briquettes | kilograms | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Pellets | kilograms | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Olive core | kilograms | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Fire wood | kilograms | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |

| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use |
|-------------------------------|-------------------|--------|-------------------|----------|---------------|-------------|--|
| Lignite | kilograms | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Coal | kilograms | Year | | | | 0454101 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Other solid fuels, explain | | Year | | | | 0454901 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Heat energy | MWh | Year | | | | 0455001 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Other fuels, explain | | Year | | | | 7 | Heating Hot Water Cooking Refrigeration Other uses |

FOR THE INTERVIEWER: Measuring unit by type of fuel must be recorded as following:

- 1 tone Diesel
- : 1200 Liters * : 1000 Kilograms *
- 1 tone Firewood
 ¹/₂ tone Firewood
 - ne Firewood : 500 Kilograms * ogram : 1000 Grammars.*
- 1 Kilogram :
 1 MWh (heat energy)
 - 1 MWh (heat energy) :1 MWh
 - a. Column "Q<u>uantity" should be recorded in numbers e.g. 1200 and not 1200 Liters, Kilograms etc.</u>

NO 🗌

NATURAL GAS

14. <u>In the last twelve (12) months</u>, did you pay any money for natural gas?

| | YES | | | | | | |
|--|-------------------|--------|-------------------|----------|---------------|------------------------|--|
| If YES: | | | | | | | |
| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use |
| What were the quantity and the value of natural gas used? | M ³ | Year | | | | <i>I</i> 0452101 7 | Heating Hot Water Cooking Refrigeration Other uses |

FOR THE INTERVIEWER: *Measuring unit of natural gas must be recorded as:* > 1 cubic meter (M³) : 1

YES

15. <u>In the last twelve (12) months</u>, did you pay any money for connection – reconnection of your dwelling to the natural gas network?

| If YES, how much did you pay for connection – reconnection to natural gas network? | | | | | | | | |
|--|--------|-------------------|---------------|------------------------|--|--|--|--|
| Type of expenditure | Period | Way of possession | Value in € | Code | | | | |
| Connection-reconnection to natural gas network | Year | | | <i>1</i> 0452103 7 | | | | |

BENEFITS IN KIND

16. Has your employer provided you at a reduced price any of the following services, such as electricity, telephone, water or heat energy?

| | YES 🗌 | NO 🗌 |
|-----------|------------------------------|------|
| If YES, w | hat was the kind of benefit? | |
| • | Electricity | |
| • | Water supply | |
| • | Telephone | |
| • | Heat energy | |

MOVING

17. <u>In the last twelve (12) months</u>, did you move to another dwelling and did you pay any money for the transportation of your household effects?

Transportation of household effects from main to secondary dwelling is also included.

YES 🗌

NO 🗌

FOR THE INTERVIEWER: If the expenses (or part of them) for moving were paid by the employer, the state or other household, the amount of money from the employer must be recorded in question 17c with way of possession "E", the amount of money from state or other household must be recorded in question 17b with way of possession "OW" and the amount of money paid from the interviewee must be recorded in question 17a with way of possession "P".

If YES:

a. How much money did you pay for moving?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|----------------------------------|--------|-------------------|------------|-----------------|
| Moving expenditure | Year | Р | | 1 0736201 7 |
| Other services related to moving | Year | Р | | 1 0736901 7 |

b. Did the employer, the state or other household pay any money for your moving?

| YES [|
|-------|
|-------|

| NO | |
|----|--|
| | |

c. If YES, how much money did the employer, the state or other household pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|----------------------------------|--------|-------------------|------------|-------------|
| Moving expenditure | Year | | | 0736201 7 |
| Other services related to moving | Year | | | 0736901 7 |

2. EXPENDITURE FOR THE SECONDARY DWELLING

18. In Part B, question 12 it is mentioned that you use a secondary dwelling for household's needs (owned or not), being at your disposal for at least three months (3) during the year.

ACTUAL RENT PAID FOR RENTED DWELLING OR DWELLING RENTED AT A REDUCED PRICE

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---------------------|--------|-------------------|------------|-----------------|
| Rent | Month | Р | | 1 0412101 2 |
| Reduced rent | Month | Р | | 1 0412102 2 |

19. What is your monthly rent (including charges/stamps)?

IMPUTED RENT FOR OWNER OCCUPIED SECONDARY DWELLING OR SECONDARY DWELLING OCCUPIED FREE OF CHARGE OR AT A REDUCED RENT

20. How much would you pay as monthly rent for your dwelling, if you were renting a similar dwelling?

FOR THE INTERVIEWER: The way of possession «EP» is for owner occupied dwelling (answer in Part B', question 14.1) and the ways of possession «OW» or «E» are for rent-free dwellings and for reduced rent dwellings respectively (Part B', question 14.2&14.4)

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---------------------|--------|----------------------|------------|-------------|
| Imputed rent | Month | | | 0422003 2 |

LOAN'S INTEREST

21. Have you received any loan for purchase, construction or repair of the secondary dwelling that you haven't repaid yet and for which you are paying interest?

| YES 🗆 | YES 🗌 | | | ΝΟ | | |
|---|--------|-------------------|--------------------|-----------------|--|--|
| If YES: a. When did you receive the loan? | Year | b. L | oan duration in ye | ears | | |
| c. What amount of money did you receive a e. How much interest did you pay during la | | d. I | nterest rate today | % | | |
| Type of expenditure | Period | Way of possession | Value in € | Code | | |
| Annual loan installment | Year | Р | | 1 0461102 7 | | |

ELECTRICITY, REFUSE REMOVAL, MUNICIPAL RATE, CONTRIBUTION TO NATIONAL TV

22a. In the last bill of electricity:

(To be distributed in four-month also any charges of connection-reconnection of electricity you may had)

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-------------|
| What was the value for electricity consumed, | | | | |
| refuse removal, municipal rate and national | | | | |
| TV contribution? | | | | 1 0451004 |

22b. Do you have night hours charge for your electricity bill?

| | YES | | |
|---------------------------------|------------------------|----------------------------|---------|
| 22c. For what purposes do you c | onsume electricity? (n | nultiple answers accepted) | |
| • Heating | | | □ 1 |
| • Hot Water | | | 2 |
| Cooking | | | 3 |
| Refrigeration | | | 4 |
| • Other purposes (explain) | | | 5 |

WATER SUPPLY

23. Did you pay any money for your dwellings water supply?

YES

NO 🗌

If YES, what was the last value you paid and what was the period covered? (*To be distributed in the specific period any charges of connection-reconnection of water supply you may had*)

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--------------------------------|--------|-------------------|---------------|-------------|
| 1. Water supply | | | | 1 0441003 |
| 2. Other fees for new projects | | | | 1 0441004 |
| 3. Sewerage | | | | 1 0443002 |

FIXED TELEPHONE, INTERNET CONNECTIONS SERVICES AND TELEPHONE/INTERNET/TV SERVICE PACKAGES

24. What was the total value of the last telephone bill/s and Internet connection services ?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|------------|-------------|
| Telephone bill/s | | | | 1 0830101 |
| Internet connection services | | | | 1 0830301 |
| Thelephone/internet/TV service packages | | | | 1 0830401 |

COMMON SHARE EXPENDITURE

25a. Do you pay common share expenses?

YES

NO 🗌

If YES, how much money did you pay for your flat the last time (latest bill) for common share expenses?

(Do not include central heating expenses)

| Type of expenditure | Period | Way of possession | Value in € | Code |
|-----------------------|--------|-------------------|---------------|-------------|
| Common share expenses | Month | | | 1 0444102 |

25b. Did you pay any amount for security services or some other kind of services related with your dwelling?

YES 🗌

NO 🗌

If YES, how much did you pay for?

| Type of expenditures | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-------------|
| Security services | Month | | | 1 0444202 |
| Chimney and road around the house cleaning services, snow cleaning services, etc | | | | 1 0444902 |

DWELLING INSURANCE, INSURANCE FOR FURNITURE, ELECTRIC / ELECTRONIC DEVICES

26. Have you insured your dwelling, furniture, etc?

YES

NO 🗌

a. If YES, what was the last amount you paid for insurance and what was the period covered?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|---------------|-------------|
| For your dwelling, furniture, electric/electronic devices etc | | | | 1 1252002 |

FUEL (EXCEPT ELECTRICITY AND NATURAL GAS)

27. <u>In the last twelve (12) months</u>, did you pay any money for fuel used for heating or cooking (e.g. diesel, liquid gas, firewood, olive core, lignite, coke, anthracite etc.) or did you take fuel for free from your store, employer or own production?

YES 🗌

NO 🗌

a. *If YES*, please complete the following table

| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use | |
|---|-------------------|--------|-------------------|----------|---------------|-------------|--|--|
| Diesel (for central or individual consumption) | Liters | Year | | | | 0453002 7 | Heating Hot Water Cooking Refrigeration Other uses | |

| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use |
|-------------------------------|-------------------|--------|-------------------|----------|---------------|-------------|--|
| Liquid gas | Grammars | Year | | | | 0452202 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Wood briquettes | kilograms | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Pellets | kilograms | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Olive core | kilograms | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Fire wood | kilograms | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Lignite | kilograms | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Coal | kilograms | Year | | | | 0454102 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Other solid fuels, explain | | Year | | | | 0454902 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Heat energy | MWh | Year | | | | 0455001 7 | Heating Hot Water Cooking Refrigeration Other uses |
| Other fuels, explain | | Year | | | | 7 | Heating Hot Water Cooking Refrigeration Other uses |

NATURAL GAS

28. In the last twelve (12) months, did you pay any money for natural gas?

YES

(Any charges of connection-reconnection to natural gas network should be allocated in the two-month period)

| | | YES | | | NO 🗌 | | | |
|--|-------------------|--------|-------------------|----------|---------------|-------------|--|--|
| If YES: | | | | | | | | |
| Type of expenditure | Measuring Unit | Period | Way of possession | Quantity | Value in € | Code | Use | |
| What were the quantity and the value of natural gas used? | m ³ | Year | | | | 0452102 7 | Heating Hot Water Cooking Refrigeration Other uses | |

REPAIR AND MAINTENANCE OF THE DWELLING

29. During the last twelve (12) months, did you make any repair, replacement and in general, maintenance of your dwelling, like painting, repair of electrical or water installation, placement of tents, etc? *Cesspit discharge is included*

NO 🗌

If YES:

a. What type of repairs did you make?_____

b. What was the total value of the materials used for the repairs or the maintenance of the dwelling?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|------------|-----------------|
| Materials for repairs or maintenance of the dwelling | Year | | | 1 0431002 7 |

c. What was the reward of the contractors, technicians, workers, engineers, etc. for the repairs and maintenance of the dwelling?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|------------|-------------|
| Plumbers's reward | Year | | | 0432102 7 |
| Electricians' reward | Year | | | 0432202 7 |
| Reward for maintenance of heating systems (exclusively for detached houses) | Year | | | 0432302 7 |
| Painters' reward | Year | | | 0432402 7 |
| Carpenters's reward | Year | | | 0432502 7 |
| Rewards to other technicians like technicians for putting tiles or other plumping products, building technicians, proofing and plasterering technicians | | | | |
| etc. | Year | | | 0432902 7 |

Cesspit discharge is *included*

PART D'

HOLIDAY EXPENDITURE OR RECREATION TRAVEL EXPENDITURE

1. <u>In the last twelve (12) months</u>, did your family go for vacations, all together or separately, <u>for at least three (3) nights?</u>

Children camps are also included.

| | $\mathbf{YES} \square$ | NO 🗌 | |
|---------------|---|------------|-----------|
| If | YES, how many times did you go? | | |
| | TRIP A' | | 1 |
| A/1 a) | When did you go (month)? | | |
| | Where did you go (Prefecture- Country)? | | |
| c) | How many members did they go? | | |
| | Duration of stay (staying overnight) | | |
| e) | Type of accommodation | | * |
| | | *Filled-in | by ELSTAT |

| | | _ | |
|---------------|---|--------------------|----|
| B/1 a) | When did you go (month)? | | |
| | Where did you go (Prefecture– Country)? | | |
| | How many members did they go? | | |
| | Duration of stay (staying overnight). | | |
| | Type of accommodation | | |
| , | * | Filled-in by ELST. | AT |
| | | | |

TRIP B'

| TRIP C' | 3 |
|--|----------------|
| C/1 a) When did you go (month)? | |
| b) Where did you go (Prefecture– Country)? | _ - * |
| c) How many members did they go? | |
| d) Duration of stay (staying overnight) | |
| e) Type of accommodation | |
| | l-in by ELSTAT |

| TRIP D' | 4 |
|--|----------|
| D/1 a) When did you go (month)? | |
| b) Where did you go (Prefecture– Country)? | * |
| c) How many members did they go? | |
| d) Duration of stay (staying overnight) | |
| e) Type of accommodation | |
| | y ELSTAT |

2

| TRIP Α΄ | 1 | | |
|---|-------------------|---------------|--|
| Type of expenditure | Way of possession | Value in € | Code |
| 2. How much did you pay for: | | | |
| a. Rented dwelling? | | | 1 1120103 7 |
| b. Hotel, bungalows ⁽¹⁾ ? | | | 1 1120101 7 |
| c. Pension, renting rooms | | | 1 1120102 7 |
| d. camping, caravan ⁽¹⁾ , childrens' camping, youth hostels etc | | | 1 1120201 7 |
| e. Restaurants, taverns, pizzerias etc. ? f. Cafés, cafétérias, pâtisseries (non alcoholic drinks apart from coffee) ? | | | <i>1</i> 1111102 7 <i>1</i> 1111104 7 |
| g. Cafés, cafétérias, patisseries? only coffee included | | | 1 1111114 7 |
| h. Cafés, cafétérias, pâtisseries (alcoholic drinks)? | | | 1 1111106 7 |
| i. Cafés, cafétérias, pâtisseries (desserts, ice creams)? | | | 1 1111108 7 |
| j. Sandwiches, toasts, souvlaki, pizzas, cheese pies? | | | 1 1111110 7 |
| k. Cabarets, nightclubs, music bars? | | | 1 1111112 7 |
| I. Diesel fuel of private car or yatch? | | | 1 0722102 7 |
| m. Gasoline fuel for private car, motorcycle or yatch? | | | 1 0722202 7 |
| n. liquid gas for private car, motorcycle or yatch? | | | 1 0722302 7 |
| o. Urban transport ? | | | <i>1</i> 0732102 7 |
| p. Long-distance bus tickets? | | | <i>1</i> 0732102 7 |
| q. Train tickets? | | | <i>1</i> 0731104 7 |
| r. Boat tickets inside the country (only passengers tickets included)? | | | <i>1</i> 0734202 7 |
| s. Boat tickets abroad (only passengers tickets included)? | | | 1 0734102 7 |
| t. Airplane tickets for traveling in the country? | | | 1 0733102 7 |
| u. Airplane tickets for traveling abroad? | | | 1 0733202 7 |
| v. Cabs, hired cars with driver? | | | 1 0732202 7 |
| w. Hired Cars without driver? | | | 1 0724102 7 |
| x. Car, motorcycle transport by ship or ferryboat inside the country? | | | 1 0734204 7 |
| y. Car, motorcycle transport by ship or ferryboat abroad? | | | 1 0734104 7 |
| z. Car, motorcycle transport by train? | | | 1 0731106 7 |
| za. Combined transports (all the above, when it's impossible to distinguish expenditure between the transportation means)? | | | 1 0735002 7 |
| zb. Others (Hire of bicycles, boats, sea umbrellas, ski equipment etc)? | | | 1 0941202 7 |
| zc. Tolls, ferrying coasts? | | | 1 0724201 7 |
| zd. Total amount for trips inside the country in groups? | | | 1 0960101 7 |
| ze. Total amount for trips abroad in groups? | | | 1 0960201 7 |
| zf. | | | / / 7 |
| *Filled-in by ELSTAT | • | | |

*Filled-in by ELSTAT (1) Only the use of rooms and not the price for breakfast –lunch-dinner should be included unless if price includes also breakfast-lunch-dinner and distinction is impossible.

| TRIP B | 2 | | |
|--|-------------------|---------------|------------------------|
| Type of expenditure | Way of possession | Value in € | Code |
| 2. How much did you pay for: | | | |
| a. Rented dwelling? | | | 1 1120103 7 |
| b. Hotel, bungalows ⁽¹⁾ ? | | | 1 1120101 7 |
| c. Pension, renting rooms | | | 1 1120102 7 |
| d. camping, caravan ⁽¹⁾ , childrens' camping, youth hostels etc | | | 1 1120201 7 |
| e. Restaurants, taverns, pizzerias etc. ? | | | 1 1111102 7 |
| f. Cafés, cafétérias, pâtisseries (non alcoholic drinks apart from coffee) ? | | | <i>1</i> 1111104 7 |
| g. Cafés, cafétérias, patisseries? only coffee included | | | 1 1111114 7 |
| h. Cafés, cafétérias, pâtisseries (alcoholic drinks)? | | | 1 1111106 7 |
| i. Cafés, cafétérias, pâtisseries (desserts, ice creams)? | | | 1 1111108 7 |
| j. Sandwiches, toasts, souvlaki, pizzas, cheese pies? | | | 1 1111110 7 |
| k. Cabarets, nightclubs, music bars? | | | 1 1111112 7 |
| 1. Diesel fuel of private car or yatch? | | | 1 0722102 7 |
| m. Gasoline fuel for private car, motorcycle or yatch? | | | 1 0722202 7 |
| n. liquid gas for private car, motorcycle or yatch? | | | 1 0722302 7 |
| o. Urban transport ? | | | 1 0732102 7 |
| p. Long-distance bus tickets? | | | 1 0732104 7 |
| q. Train tickets? | | | 1 0731104 7 |
| r. Boat tickets inside the country (only passengers tickets included)? | | | 1 0734202 7 |
| s. Boat tickets abroad (only passengers tickets included)? | | | 1 0734102 7 |
| t. Airplane tickets for traveling in the country? | | | 1 0733102 7 |
| u. Airplane tickets for traveling abroad? | | | 1 0733202 7 |
| v. Cabs, hired cars with driver? | | | 1 0732202 7 |
| w. Hired Cars without driver? | | | 1 0724102 7 |
| x. Car, motorcycle transport by ship or ferryboat inside the country? | | | 1 0734204 7 |
| y. Car, motorcycle transport by ship or ferryboat abroad? | | | 1 0734104 7 |
| z. Car, motorcycle transport by train? | | | 1 0731106 7 |
| za. Combined transports (all the above, when it's impossible to distinguish expenditure between the transportation means)? | | | 1 0735002 7 |
| zb. Others (Hire of bicycles, boats, sea umbrellas, ski equipment etc)? | | | 1 0941202 7 |
| zc. Tolls, ferrying coasts? | | | 1 0724201 7 |
| zd. Total amount for trips inside the country in groups? | | | 1 0960101 7 |
| ze. Total amount for trips abroad in groups? | | | 1 0960201 7 |
| zf. | | | / / 7 |
| *Filled-in by ELSTAT | • | | |

*Filled-in by ELSTAT (1) Only the use of rooms and not the price for breakfast –lunch-dinner should be included unless if price includes also breakfast-lunch-dinner and distinction is impossible.

(1)

TRIP C'

| (1) 3 | | | |
|--|-------------------|---------------|--|
| Type of expenditure | Way of possession | Value in € | Code |
| 2. How much did you pay for: | | | |
| a. Rented dwelling? | | | 1 1120103 7 |
| b. Hotel, bungalows ⁽¹⁾ ? | | | 1 1120101 7 |
| c. Pension, renting rooms | | | 1 1120102 7 |
| d. camping, caravan ⁽¹⁾ , childrens' camping, youth hostels etc | | | 1 1120201 7 |
| e. Restaurants, taverns, pizzerias etc. ? | | | 1 1111102 7 |
| f. Cafés, cafétérias, pâtisseries (non alcoholic drinks apart from coffee) ? | | | 1 1111104 7 |
| g. Cafés, cafétérias, patisseries? only coffee included | | | 1 1111114 7 |
| h. Cafés, cafétérias, pâtisseries (alcoholic drinks)? | | | 1 1111106 7 |
| i. Cafés, cafétérias, pâtisseries (desserts, ice creams)? | | | 1 1111108 7 |
| j. Sandwiches, toasts, souvlaki, pizzas, cheese pies? | | | 1 1111110 7 |
| k. Cabarets, nightclubs, music bars? | | | 1 1111112 7 |
| 1. Diesel fuel of private car or yatch? | | | 1 0722102 7 |
| m. Gasoline fuel for private car, motorcycle or yatch? | | | 1 0722202 7 |
| n. liquid gas for private car, motorcycle or yatch? | | | 1 0722302 7 |
| o. Urban transport ? | | | <i>1</i> 0732102 7 |
| p. Long-distance bus tickets? | | | <i>1</i> 0732102 7 <i>1</i> 0732104 7 |
| q. Train tickets? | | | <i>1</i> 0731104 7 |
| r. Boat tickets inside the country (only passengers tickets included)? | | | 1 0734202 7 |
| s. Boat tickets abroad (only passengers tickets included)? | | | 1 0734102 7 |
| t. Airplane tickets for traveling in the country? | | | 1 0733102 7 |
| u. Airplane tickets for traveling abroad? | | | 1 0733202 7 |
| v. Cabs, hired cars with driver? | | | 1 0732202 7 |
| w. Hired Cars without driver? | | | 1 0724102 7 |
| x. Car, motorcycle transport by ship or ferryboat inside the country? | | | 1 0734204 7 |
| y. Car, motorcycle transport by ship or ferryboat abroad? | | | 1 0734104 7 |
| z. Car, motorcycle transport by train? | | | 1 0731106 7 |
| za. Combined transports (all the above, when it's impossible to | | | 1 0735002 7 |
| distinguish expenditure between the transportation means)? | | | |
| zb. Others (Hire of bicycles, boats, sea umbrellas, ski equipment etc)? | | | 1 0941202 7 |
| zc. Tolls, ferrying coasts? | | | 1 0724201 7 |
| zd. Total amount for trips inside the country in groups? | | | 1 0960101 7 |
| ze. Total amount for trips abroad in groups? | | | 1 0960201 7 |
| zf. *Eiled is by ELSTAT | | | 7 |

*Filled-in by ELSTAT
 (1) Only the use of rooms and not the price for breakfast –lunch-dinner should be included unless if price includes also breakfast-lunch-dinner and distinction is impossible.

| TRIP D |) ^r | | 4 |
|--|-------------------|---------------|-----------------|
| Type of expenditure | Way of possession | Value in € | Code |
| 2. How much did you pay for: | | | |
| a. Rented dwelling? | | | 1 1120103 7 |
| b. Hotel, bungalows ⁽¹⁾ ? | | | 1 1120101 7 |
| c. Pension, renting rooms | | | 1 1120102 7 |
| d. camping, caravan ⁽¹⁾ , childrens' camping, youth hostels etc | | | 1 1120201 7 |
| e. Restaurants, taverns, pizzerias etc. ? | | | 1 1111102 7 |
| f. Cafés, cafétérias, pâtisseries (non alcoholic drinks apart from coffee) ? | | | 1 1111104 7 |
| g. Cafés, cafétérias, patisseries? only coffee included | | | 1 1111114 7 |
| h. Cafés, cafétérias, pâtisseries (alcoholic drinks)? | | | 1 1111106 7 |
| i. Cafés, cafétérias, pâtisseries (desserts, ice creams)? | | | 1 1111108 7 |
| j. Sandwiches, toasts, souvlaki, pizzas, cheese pies? | | | 1 1111110 7 |
| k. Cabarets, nightclubs, music bars? | | | 1 1111112 7 |
| 1. Diesel fuel of private car or yatch? | | | 1 0722102 7 |
| m. Gasoline fuel for private car, motorcycle or yatch? | | | 1 0722202 7 |
| n. liquid gas for private car, motorcycle or yatch? | | | 1 0722302 7 |
| o. Urban transport ? | | | 1 0732102 7 |
| p. Long-distance bus tickets? | | | 1 0732104 7 |
| q. Train tickets? | | | 1 0731104 7 |
| r. Boat tickets inside the country (only passengers tickets included)? | | | 1 0734202 7 |
| s. Boat tickets abroad (only passengers tickets included)? | | | 1 0734102 7 |
| t. Airplane tickets for traveling in the country? | | | 1 0733102 7 |
| u. Airplane tickets for traveling abroad? | | | 1 0733202 7 |
| v. Cabs, hired cars with driver? | | | 1 0732202 7 |
| w. Hired Cars without driver? | | | 1 0724102 7 |
| x. Car, motorcycle transport by ship or ferryboat inside the country? | | | 1 0734204 7 |
| y. Car, motorcycle transport by ship or ferryboat abroad? | | | 1 0734104 7 |
| z. Car, motorcycle transport by train? | | | 1 0731106 7 |
| za. Combined transports (all the above, when it's impossible to distinguish expenditure between the transportation means)? | | | 1 0735002 7 |
| zb. Others (Hire of bicycles, boats, sea umbrellas, ski equipment etc)? | | | 1 0941202 7 |
| zc. Tolls, ferrying coasts? | | | 1 0724201 7 |
| zd. Total amount for trips inside the country in groups? | | | 1 0960101 7 |
| ze. Total amount for trips abroad in groups? | | | 1 0960201 7 |
| zf. | | | / / 7 |
| *Filled-in by ELSTAT | | 1 | |

*Filled-in by ELSTAT (1) Only the use of rooms and not the price for breakfast –lunch-dinner should be included unless if price includes also breakfast-lunch-dinner and distinction is impossible.

TOTAL RECORDS |_|_|

PART E' EXPENDITURE ON EDUCATION

1. <u>In the last twelve (12) months</u>, did you pay for any member⁽¹⁾ of your household or did your employer provide (free of charge or at reduced price) or did another household pay instead of you any type of education mentioned in the following table? (*Fees for registration, tuition, examination, nutrition, accommodation etc.*)

FOR THE INTERVIEWER: If the employer provided any kind of the following services at reduced price, please record the amount paid by the employer with way of possession "E". In case another household paid part of the respective expenditures it should be recorded with way of possession "OW", while the amount paid by the interviewee should be recorded with way of possession "P".

YES

NO 🗌

If YES, how much money did you pay?

| S/n | Type of expenditure | Way of possession | Value in € | Code |
|-----|---|-------------------|---------------|-------------------------------|
| 1 | Pre-primary education (3 and 4 years old) | | | <i>1</i> 1010101 <i>7</i> |
| 2 | Pre-primary education (5 years old) | | | 1 1010102 7 |
| 3 | Primary education and reading-writing programs for adults | | | 1 1010201 7 |
| 4 | Tutorial lessons for students of primary education | | | 1 1010202 7 |
| 5 | Private lessons for students of primary education | | | 1 1010203 7 |
| 6 | Out-of-school foreign language lessons for students of primary education | | | 1 1010204 7 |
| 7 | Educational excursions (theater, museum, etc.) - Primary education | | | 1 1010205 7 |
| 8 | Lower secondary education | | | 1 1020001 7 |
| 9 | Upper secondary education | | | 1 1020002 7 |
| 10 | Tutorial lessons for students of secondary education | | | 1 1020003 7 |
| 11 | Private lessons for students of secondary education | | | 1 1020004 7 |
| 12 | Out-of-school foreign language lessons for students of secondary education | | | 1 1020005 7 |
| 13 | Educational excursions (theater, museum, etc.) - Secondary education | | | 1 1020006 7 |
| 14 | Upper secondary education (technical and vocational) | | | 1 1030001 7 |
| 15 | Educational excursions (theater, museum, etc.) - Post-secondary education | | | 1 1030002 7 |
| 16 | Tertiary education – Technical Educational Institutes | | | 1 1040001 7 |
| 17 | Tertiary education – University, military schools | | | 1 1040002 7 |
| 18 | Tutorial lessons for students of tertiary education | | | 1 1040003 7 |
| 19 | Educational excursions (theater, museum, etc.) -Tertiary education | | | 1 1040004 7 |
| 20 | Conservatories, gyms, faculties of dance, sports etc. | | | 1 1050001 7 |
| 21 | Out-of-school foreign language lessons for adults | | | 1 1050002 7 |
| 22 | Training in computers and other educational and vocational programs (tuition for preparation in public sector employment competitions is also included) | | | 1 1050003 7 |
| 23 | Accommodation services for boarding schools, universities and other educational institutions | | | 1 1120301 7 |
| 24 | Board fees | | | <i>1</i> 1112001 7 |
| 25 | Students' transportion to and from school | | | 1 0732101 7 |
| 26 | | | | 7 |
| 27 | | | | 7 |

(1) Certain expenditures of Part E', such as expenditure on education, hospitalization, license to judicial affairs e.t.c., may be related to persons who are not currently household members either of this household or some other household in the country (they live abroad or at collective households or have died), but were members of the household during the reference period of the expenditure.

EXPENDITURE ON CHILD AND ELDERLY CARE, ETC.

2a. <u>In the last twelve (12) months</u>, did you pay for any member of your household⁽¹⁾ or did your employer provide (free of charge or at reduced price) or did another household pay instead of you for services for nursery school for children under 3 years old, baby – sitters, nannies etc, schools for children with special needs, consultative centers, adoption centers, hospices, home for the elderly, everyday care centers, etc?

FOR THE INTERVIEWER: If the employer provided any kind of the following services at reduced price, please record the amount paid from the employer with way of possession "E". In case another household paid part of the respective expenditures it should be recorded with way of possession "OW", while the amount paid by the interviewee should be recorded with way of possession "P".

YES D b. If YES, how much money did you pay?⁽²⁾

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|------------|-----------------|
| b1. Pre-primary education (for children up to 3 years old) | Year | | | 1 1240101 7 |
| b2. Baby - sitter, governess, pedagogue | Year | | | 1 0562102 7 |
| b3. Schools for children with special needs | Year | | | 1 1240202 7 |
| b4. Home for the elderly, hospices, everyday care centers, consultive centers, adoption centers etc. | Year | | | 1 1240201 7 |
| b5. | Year | | | 7 |

EXPENDITURE ON HOSPITALIZATION

3a. <u>In the last twelve (12) months</u>, has any member⁽¹⁾ of your household been hospitalized? Did they pay any money in public hospital (at least one overnight stay)?

YES

NO 🗌

NO 🗌

b. If YES, how much money did you pay ⁽²⁾?

| Type of expenditure | Period | Way of possession | Code of prefecture or country ⁽³⁾ | Value in € | Code |
|--|--------|-------------------|--|---------------|-------------------------------|
| b1.In public hospital In the country, prefecture | Year | | | | 1 0630001 7 |
| Abroad, Country | Year | | | | 1 0630001 7 |
| b2. To doctors of any expertise In the country, prefecture | Year | | | | 1 0630001 7 |
| Abroad, Country | Year | | | | 1 0630001 7 |
| b3.To medical tests, radiographs, paramedical and nursing services of any kind, e.g. physiotherapists, midwives, etc. In the country, prefecture | Year | | | | <i>1</i> 0630001 <i>7</i> |
| Abroad, Country | Year | | | | 1 0630001 7 |

(1) Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

(2) From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social Insurance Organisation or the State, etc

(3) To be filled-in by ELSTAT

4a. In the last twelve (12) months, has any member⁽¹⁾ of your household been hospitalized? Did they pay any money in a private hospital (at least one overnight stay)?

| YES | s 🗆 | | NO 🗌 | | |
|---|----------------------|-------------------|--|---------------|-----------------|
| b. If YES, how much money did you | pay ⁽²⁾ ? | | | | |
| Type of expenditure | Period | Way of possession | Code of prefecture or country ⁽³⁾ | Value in € | Code |
| b1.In a private hospital In the country, prefecture | Year | | | | 1 0630002 7 |
| Abroad, Country | Year | | | | 1 0630002 7 |
| b2. To doctors of any expertise In the country, prefecture | Year | | | | 1 0630003 7 |
| Abroad, Country | Year | | | | 1 0630003 7 |
| b3. To medical tests, radiographs, paramedical and nursing services of any kind, e.g. physiotherapists, midwives, etc. In the country, prefecture | Year | | | | 1 0630004 7 |
| Abroad, Country | Year | | | | 1 0630004 7 |
| b4. In a private hospital (accommodations and healthcare services)(When the distinction of the two is impossible) | | | | | |
| In the country, prefecture | Year | | | | 1 0630005 7 |
| Abroad, Country | Year | | | | 1 0630005 7 |

EXPENDITURE ON MEDICAL CARE APART FROM HOSPITALS

5a. In the last six (6) months, did any household member⁽¹⁾ pay money to dentists, teeth specialists, mouth specialists or for dental plates?

NO 🗌

YES

b. If YES, how much money did you pay ⁽²⁾?

| Type of expenditure | Period | Way of possession | Code of prefecture or country ⁽³⁾ | Value in € | Code |
|----------------------------|----------|-------------------|--|---------------|-----------------|
| b1. To dentists | | | | | |
| In the country, prefecture | Semester | | | | 1 0622001 6 |
| Abroad, Country | Semester | | | | 1 0622001 6 |

(3) To be filled-in by ELSTAT

⁽¹⁾ Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social (2)Insurance Organisation or the State, etc

6a. In the last six (6) months, did any household member⁽¹⁾ pay any money to

- i. private doctors, doctors in community health centers, hospitals'outpatients department, etc. of any specialization such as general practitioners, pathologists, cardiologists, neurologists, microbiologists, etc?
- ii. physiotherapists, nurses, etc.?

YES 🗌 NO 🗌

b. If YES, how much money did you pay ⁽²⁾?

| Type of expenditure | Period | Way of possession | Code of prefecture or country ⁽³⁾ | Value in € | Code |
|---|-----------|-------------------|---|---------------|-----------------|
| b1. To doctors (pathologists) | Semester | | | | |
| In the country, prefecture | ~ | | | | 1 0621101 6 |
| Abroad, Country | Semester | | | | 1 0621101 6 |
| b2. To doctors of any expertise (except | Semester | | | | |
| from pathologists and dentists) | | | | | |
| In the country, prefecture | | | | | 1 0621201 6 |
| Abroad, Country | Semester | | | | 1 0621201 6 |
| b3. Microbiologial laboratories and X- | Semester | | | | |
| ray laboratories | | | | | |
| In the country, prefecture | | | | | 1 0623101 6 |
| Abroad, Country | Semester | | | | 1 0623101 6 |
| b4. Nurses, midwives, speech | Semester | | | | |
| therapists, physiotherapists, | | | | | |
| homeopathics, | | | | | |
| phycologists/phycotherapists, | | | | | |
| acupuncturists, etc | | | | | 1 0000001 10 |
| In the country, prefecture | Carracter | | | | 1 0623901 6 |
| Abroad, Country | Semester | | | | 1 0623901 6 |
| b5. therapeutic baths, thallasotherapies, | Semester | | | | |
| etc | | | | | 1 - 0 |
| In the country, prefecture | | | | | 1 0623201 6 |
| Abroad, Country | Semester | | | | 1 0623201 6 |
| b6. First aid services not in hospitals | Semester | | | | |
| (excluding transfer to hospital or | | | | | |
| clinic) | | | | | |
| In the country, prefecture | | | | | 1 0623201 6 |
| Abroad, Country | Semester | | | | 1 0623201 6 |

7a. Did you pay any money for health insurance (public or private), life insurance, pension insurance, child insurance, legal protection and civil liability for family cases?



NO 🗌

- (2) From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social Insurance Organisation or the State, etc
- (3) To be filled-in by ELSTAT

⁽¹⁾ Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|---------|
| b1. Charges for public health insurance | | | | 1253101 |
| b2. Charges for private health and income loss | | | | |
| due to accident insurance | | | | 1253201 |
| b3. Charges for life insurance | | | | 1251001 |
| b4. Charges for travel and luggage insurance | | | | 1254201 |
| b5. Charges for civil liability for injury or damage | | | | |
| to third parties or their property insurance | | | | 1255101 |
| b6. Charges for unemployment insurance benefit | | | | 1255101 |

b. If YES, what was the last amount you paid for insurance and what was the period covered?

EXPENDITURE ON FUNERAL

8a. In the last twelve (12) months, did you pay any money for funeral service?

YES

NO 🗌

NO 🗌

b. If YES, how much money did you pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---------------------|--------|-------------------|---------------|------------------------------|
| b1. Funeral service | Year | | | <i>l</i> 1270301 <i>7</i> |

EXPENDITURE ON COFFINS, PURCHASE OR RENTING A GRAVE, GRAVESTONES AND OTHER FUNERAL SERVICES

9a. <u>In the last twelve (12) months</u>, did you pay any money for coffins, purchasing or renting a grave, building a gravestone or other funeral cost?

| YES | |
|-----|--|
|-----|--|

| b. If YES, how much money did you p |
|-------------------------------------|
|-------------------------------------|

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|---------------|-----------------|
| b1. Expenditure on funeral, coffin, purchasing or | | | | |
| renting a grave, gravestone ⁽²⁾ | Year | | | 1 1232904 7 |

(2) From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social Insurance Organisation or the State, etc

(3) To be filled-in by ELSTAT

⁽¹⁾ Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

EXPENDITURE ON HUNTING LICENSES, DRIVING LICENSES ETC.

10a. <u>In the last twelve (12) months</u>, did you pay any money (you or other member of your household) for hunting license, driving license (car or motorcycle) etc.?

YES

NO 🗌

b. If YES, how much money did you pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|------------------------|
| b1. Hunting and carrying arms license, fishing and underwater licenses | Year | | | <i>1</i> 1270401 7 |
| b2. License for boat piloting | Year | | | 1 1271104 7 |
| b3. Driving license (car, motorcycle etc.) | Year | | | 1 0724103 7 |
| b4. Driving lessons (car, motorcycle etc) | Year | | | 1 0724103 7 |
| b5. Other licenses, explain: | | | | |
| | Year | | | 1 1271103 7 |

JUDICIAL EXPENSES, LAWYER'S FEES ETC.

11a. <u>In the last twelve (12) months</u>, did you pay any money in court, lawyer or notary for family matters⁽¹⁾? <u>Included</u> expenses paid for criminal cases, divorces, adoptions etc that are not related with practicing the profession.

NO 🗌

If YES: b. For what kind of cases the following expenditure was made?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-----------------|
| b1. Legal cases (lawyers, notaries etc.) | Year | | | 1 1270201 7 |
| b2. Fines, penalties and judicial expenses | Year | | | 1 1270202 7 |

EXPENDITURE ON CONTRIBUTIONS AND SUBSCRIPTIONS

12a.<u>In the last six (6) months</u>, did any member of your household pay any regular contributions or subscriptions to churches, charities, newspapers, magazines, unions, clubs etc?

Subscriptions for professional magazines and newspapers and subscriptions, which are necessary for practicing a profession, are not included. Non-regular contributions or subscriptions are recorded at HBS2, PART A', question 1.13.

YES D NO D

(1) Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

(2) From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social Insurance Organisation or the State, etc

(3) To be filled-in by ELSTAT

| Type of expenditure | Period | Way of possession | Code of prefecture or country | Value in € | Code |
|---|----------|-------------------|--|---------------|-------------------------------|
| b1. Contributions and subscriptions for churches and charities (UNICEF, Action aid, Doctors without | | | | | |
| Frontiers etc.) | Semester | | | | 1 1270404 6 |
| b2. Subscriptions for newspapers In the country, prefecture | Semester | | | | <i>1</i> 0952101 <i>6</i> |
| Abroad, Country | Semester | | | | <i>1</i> 0952101 6 |
| b3. Subscriptions for magazines In the country, prefecture | Semester | | | | 1 0952201 6 |
| Abroad, Country | Semester | | | | <i>1</i> 0952201 <i>6</i> |
| b4. Subscriptions for private TV stations | Semester | | | | 1 0942302 6 |
| b5. Subscriptions for cultural clubs, sports clubs, trade unions, | Semester | | | | |
| scientific and local clubs etc. | | | | | 1 1270405 6 |

b. If YES, what was the amount of money that was paid by all members?

EXPENDITURE FOR DOMESTIC HELP

13a. Do you have any domestic servants, such as housekeeper, gardener, chauffer which you pay every month?

NO 🗌

The expenditure on domestic help paid hourly or daily are recorded in Part J', qn. 1.6.

YES

b. If YES:

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|----------------|
| b1. How much money have you paid for salary every month (Charges for insurance are included) | Month | | | 1 0562101 2 |
| b2. How much money have you paid in the last twelve months for thirteenth salary, holiday bonus etc? | Year | | | 1 0562101 7 |

⁽¹⁾ Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died),but were household members during the reference period of the expenditure. From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social

⁽²⁾ Insurance Organisation or the State, etc

⁽³⁾ To be filled-in by ELSTAT

FINANCIAL SUPPORT TO OTHER HOUSEHOLDS OR EXPENDITURE PAID FOR THEM

14a. <u>In the last twelve (12) months</u> did you provide any financial help on a regular basis or did you pay any money to other households?

YES

NO 🗌

b. If YES, how much money did you pay for the last twelve months?

| Type of expenditure | Period | Way of possession | Code of prefecture or country ⁽³⁾ | Value in € | Code |
|--|--------|----------------------|---|---------------|------------------------|
| b1. Financial transfers (except | | | | | |
| education) to other households In the country, prefecture | Year | Р | | | <i>1</i> 1281101 7 |
| b2 Financial transfers (except | | | | | |
| education) to other households | | | | | |
| Abroad, Country | Year | Р | | | 1 1281102 7 |
| b3. Financial transfers for education to | | | | | |
| other households | | | | | |
| In the country, prefecture | Year | Р | | | 1 1281103 7 |
| b4. Financial transfers for education to | | | | | |
| other households | | | | | |
| Abroad, Country | Year | Р | | | 1 1281104 7 |

TOTAL RECORDS |_|_|

(1) Certain expenditure of Part E', such as expenditure on education, hospitalization, license to judicial affairs may be related to persons who are not currently household members (they live abroad or have died), but were household members during the reference period of the expenditure.

(2) From the amounts paid or that will be paid, the household should deduct the amounts reimbursed (or that will be reimbursed) from the Social Insurance Organisation or the State, etc

(3) To be filled-in by ELSTAT

PART F'

MEANS OF TRANSPORT

(Price, insurance rate, circulation fees, repairing, garage rate) 1a. You have recorded (Part B', q. 11), that you posses the following private means of transport.

| | Horsepower | 1 st year of circulation | Type of fuel 1= gasoline, 2 = diesel, 3 = liquid gas, 4 = hybrid, 5 = natural gas, 6 = electrical energy | Average distance drived (klms/year) |
|-----------------|------------|-------------------------------------|---|---|
| 1^{st} | | | | |
| 2^{nd} | | | | |
| 3^{rd} | | | | |
| 4^{th} | | | | |

| | | Number |
|---|-----------|--------|
| • | Used cars | _ _ |

| | Horsepower | 1 st year of circulation | Type of fuel 1= gasoline, 2 = diesel, 3 = liquid gas, 4 = hybrid, 5 = natural gas, 6 = electrical energy | Average distance drived (klms/year) |
|-----------------|------------|-------------------------------------|---|---|
| 1^{st} | | | | |
| 2^{nd} | | | | |
| 3^{rd} | | | | |
| 4^{th} | | | | |

Number

| | Horsepower | 1 st year of circulation | Type of fuel | Average |
|-----------------|------------|-------------------------------------|--|-----------------|
| | | | 1= gasoline, 2 = diesel, 3 = liquid gas, | distance drived |
| | | | 4 = hybrid, 5 = natural gas, | (klms/year) |
| | | | 6 = electrical energy | |
| 1^{st} | | | | |
| 2^{nd} | | | | |
| 3 rd | | | | |
| 4^{th} | | | | |

Number

| | Horsepower | 1 st year of circulation | Type of fuel 1= gasoline, 2 = diesel, 3 = liquid gas, 4 = hybrid, 5 = natural gas, 6 = electrical energy | Average distance drived (klms/year) |
|-----------------|------------|-------------------------------------|---|---|
| 1^{st} | | | | |
| 2^{nd} | | | | |
| 3^{rd} | | | | |
| 4^{th} | | | | |

Number

| | Horsepower | 1 st year of circulation | Type of fuel 1= gasoline, 2 = diesel, 3 = liquid gas, 4 = hybrid, 5 = natural gas, 6 = electrical energy | Average distance drived (klms/year) |
|-----------------|------------|-------------------------------------|---|---|
| 1^{st} | | | | |
| 2^{nd} | | | | |
| 3 rd | | | | |
| 4^{th} | | | | |

| | Horsepower | 1 st year of circulation | Type of fuel 1= gasoline, 2 = diesel, 3 = liquid gas, 4 = hybrid, 5 = natural gas, 6 = electrical energy | Average distance drived (klms/year) |
|----------------------|------------|-------------------------------------|---|---|
| 1^{st} | | | 0 – electrical energy | |
| 2^{nd} 3^{rd} | | | | |
| 3 4 th | | | | |

| | Number | | Horsepower | |
|-------------------------|--------|-----------------|---------------------------------------|--|
| • Caravans (camper van) | _ _ | 1 st | _ 2 nd 3 rd | |
| • Boats | _ _ | | | |
| • Bicycles | _ _ | | | |
| • Carriages | _ _ | | | |

b. In the last twelve (12) months, did you buy any of the prementioned (new or used)?

YES

NO 🗌

If YES, how much money did you pay for the purchase?

FOR THE INTERVIEWER: If the purchase was made by exchanging or selling the old mean of transport, the value of the old one should be deducted. Leasing is also included.

| Type of expenditure | Period | Way of possession | Value in € | Code | |
|---------------------|--------|-------------------|---------------|------|---|
| | Year | | | 1 | 7 |
| | Year | | | 1 | 7 |
| | Year | | | 1 | 7 |
| | Year | | | 1 | 7 |

2. You have recorded that you haven't got any mean of transport (*car, motorcycle, caravan, boat*). Did you have any of the above, before, which you bought and sold during the last twelve months?

| YES | |
|-----|--|
| ILS | |

NO 🗌

If YES, how much money have you paid for the purchase?

| Type of expenditure | Period | Way of possession | Value in € | Code | |
|---------------------|--------|-------------------|---------------|------|---|
| | Year | | | 1 | 7 |
| | Year | | | 1 | 7 |

3. What was the total amount of the last bills for:

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---|--------|-------------------|---------------|--------------------|
| a. Cars annual circulation fees? | Year | | | 1 0724202 7 |
| b. Caravans' annual circulation fees? | Year | | | 1 0724202 7 |
| c. Motorcycles annual circulation fees? | Year | | | 1 0724203 7 |
| d. Cars' and caravans insurance? | | | | <i>I</i> 1254101 |
| e. Motorcycles', mopeds' insurance? | | | | <i>I</i> 1254102 |
| f. Subscriptions to road assistance companies | | | | |
| (EXPRESS SERVICE, ELPA etc)? | | | | 1 1254202 |

4. In the last six (6) months, did you repair, maintaine or buy any spare parts for your means of transport?

FOR THE INTERVIEWER: If the separation between working cost and cost of the spare parts is impossible, please record the total expenditure in q.4.a.

YES

NO 🗌

If YES, how much money did you pay for:

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|----------|-------------------|---------------|-------------------------------|
| a. Repair, maintenance or replacement of spare parts? | Semester | | | 1 0723001 6 |
| b. Tires either new or used or retreated? | Semester | | | 1 0721101 6 |
| c. Repair, maintenance etc materials such as sparking plugs, batteries, shock absorbers, filters, pumps and other spare parts? | Semester | | | <i>1</i> 0721201 <i>6</i> |
| d. Maintenance materials, such as engine oils, grases, greases, break fluids, etc? | Semester | | | 1 0722401 6 |
| e. How much money has the insurance company paid or will pay? | Semester | | | 1 0723003 6 |
| f. Alarm systems, cleaning and polishing materials, car covers, etc. | Semester | | | 1 0721301 6 |
| g. GPS systems | Semester | | | 1 0721302 6 |

5. In the last twelve (12) months, did you pay any money for technical check of your vehicle?

YES

NO 🗌

NO 🗌

If YES, how much money did you pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|---------------------|--------|-------------------|---------------|-----------------|
| Technical check | Year | | | 1 0724302 7 |

6. Did you pay any rent for vehicle parking?

YES

If YES, how much money did you pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-------------------------------|
| Garage rent | Month | | | <i>1</i> 0724101 <i>2</i> |
| Garage rent (only for garage renting that is related to house renting) | Month | | | <i>I</i> 0412201 <i>2</i> |

7. <u>In the last twelve (12) months</u>, did you pay any money for mooring services, caravan parking, towing of private plane?

YES

NO 🗌

If YES, how much money did you pay?

| Type of expenditure | Period | Way of possession | Value in € | Code |
|--|--------|-------------------|---------------|-----------------|
| Mooring services, caravan parking, towing of private plane | Year | | | 1 0923002 7 |

TOTAL RECORDS |_|_|

PART G'

HOUSE EQUIPMENT, THERAPEUTIC DEVICES, OTHER ITEMS OF HIGH VALUE, CLOTHING OF HIGH VALUE, JEWELLERY

1. <u>In the last twelve (12) months</u>, did you buy (in cash, by installments or by leasing) any of the following items for your household's needs or as a gift to other households? *Delivery, setting and installation expenditure are included.*

FOR THE INTERVIEWER: *If the purchase of the durables was made by exchanging or selling of the old ones, the value of the old should be deducted.*

- Wood, metallic or plastic furniture, new, used or antiques (beds, living rooms, tables, chairs, unit furnitures, wardrobes, book-cases, wall row of hooks, portable and folding screens and curtains, curtain robs, garden and camping furniture etc.)
- Lighting new or used (chandelier, table lambs, reading lamps, etc.)
- **Decoration items new or used** (drawings, paintings, sculptures, statuettes, etchings, tapestries, frames, icons, mirrors, antiques etc.)
- Floor coverings (carpets, carpeting, fitted carpets, longhaired carpets, etc.)
- **Baby caring and carrying items** (carrying cots, cradles, baby carriages, car beds and seats, perambulators, playpens, etc.)
- Household cooking appliances, space and water heaters (electrical, gas or natural gas cookers, ovens, micro waves, toasters, roasters, space heaters liquid gas– petroleum- wood, air-conditioners, fans, ventilators, absorbers, water softeners etc.)
- Other household appliances (washing machines and dishwashers, clothes driers, clothes press, refrigerators, freezers, liquid gas or natural gas refrigerators, vacuum cleaners, electric floor polishers, steam machines, sewing and knitting machines, coffee mills, coffee-makers, juice extractors, food mixers, irons, ice cream and sorbet makers, yogurt makers, electric blankets, etc.)
- Motorized tools and equipment for the house and the garden (electric drills, motor-driven lawn mowers, chain saws and water pumps, garden tractors etc.)
- **Goods for recreation** (radio sets, stereos, TV sets, Home Cinemas, video camesa, DVD players, two-way radios and amateur radio receivers and transmitters, cassette players and recorders, stereo systems and their constituent units (turntables, tuners, amplifiers, speakers, etc.), microphones and earphones, cameras, movie cameras and sound-recording cameras, video cameras and cam-corders, film and slide projectors, enlargers and film processing equipment, and accessories such as screens, viewers, lenses, flash attachments, filters, and exposure meters personal computers and visual display units, calculators, musical instruments, billiard tables, video games, stable and mobile telephones etc)
- **Goods for recreation, sports and camping** (fishing rods, nets and other equipment for fishing and underwater fishing, hunting guns, tents, portable refrigerators, chest expanders and other body-building equipment, camping stoves and barbecues, sleeping bags, trailers, boats, canoes, kayaks, airplanes (single/twin engined aircrafts and gliders) life-jackets, golf cars, camper vans, riding horses etc.
- **Therapeutic appliances and equipment** (eye-glasses and contact lenses, hearing aids, artificial limbs and other prosthetic devices, orthopedic braces and supports, orthopedic footwear, surgical belts, trusses and supports powered and empowered wheelchairs and invalids' carriages, 'special beds', electronic and other devices for monitoring blood pressure, medical massage equipment and health lamps, glass eyes etc.)
- Encyclopedias and other publications in volumes.
- Carpets' dry-cleaning and keeping, room furnishing and room sterilization, dwelling alarms.
- Expensive clothes (men's, women's, children's) (furs, coats, suits, wedding gowns, jackets, leather coats, raincoats, etc.)
- Baptism clothes, wedding and baptism sugared almonds and candles.
- Jewellery, wedding wreaths, clocks and watches (for hands or walls).
- Clothes and shoes exclusively for sports (gloves, shoes, life jackets, etc.)
- Bicycle and motorbike helmets.

| S/n member ⁽¹⁾ | Item or service description | Value in € | (| Code |
|------------------------------|-----------------------------|------------|---|------|
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |

| S/n member | Item or service description | Value in € | | Code |
|---------------|-----------------------------|------------|---|------|
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |
| | | | 1 | 7 |

2. <u>In the last twelve (12) months</u>, did you receive for free from your store, your employer (free of charge or at reduced price) or free from somewhere else (organization, service etc) any of the above items?

FOR THE INTERVIEWER: If the employer offered you any services at reduced price, the amount having been paid by the employer must be recorded with way of possession "E" and the amount having been paid by the interviewee with way of possession "P". Qn G.1.

| S/n member (1) | Item or service description | Way of possession | Value in € | Code |
|----------------------|-----------------------------|-------------------|------------|------|
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |
| | | | | 7 |

3. In the last three months, did you pay any money for renting any of the above items?

| S/n member (1) | Item or service description | Value in € | Code |
|----------------------|-----------------------------|------------|-------|
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |

4. In the last three months, did you pay any money for repairing any of the above items?

| S/n member (1) | Item or service description | Value in € | Code |
|----------------------|-----------------------------|------------|-------|
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |
| | | | 1 4 |

TOTAL RECORDS

PART H'

PERSONAL AND DOMESTIC USE ITEMS

- 1. <u>In the last two (2) weeks</u>, did you buy (in cash or by installments) any of the following items for your household's needs or as a gift to other households?
- Men clothes and underwear for persons aged 14 years old and over (trousers, pullovers, shirts, waistcoats, vests, jackets, swim suits, robes, sports clothes, undershirts, pyjamas, socks etc.) Tailor's payment and cost of materials used are included.
- Women clothes and underwear for persons aged 14 years old and over (dresses, knitted coats, skirts, trousers, jackets, swim suits, robes, undershirts, nightgowns, brassieres, socks, tights, underwear etc.). Dressmaker's payment and cost of materials used are included).
- Clothes and underwear for children 3-13 years old and infant clothes for children aged 0-2 years (suits, coats, trousers, skirts, dresses, knitted coats, overcoats, raincoats, swim suits, baby bodysuits, pyjamas, sorts, socks etc.).
- Other clothes (gloves, ties, belts, handkerchiefs, scarves, hats, bibs etc.)
- **Furnishing and bedding upholsteries** (curtains, dust sheets, mattresses, pillows, blankets, sheets, quilts, towels, tablecloths, needlework, flags etc.) Tailor's payment is included.
- Other durable items for personal use (suitcases, handbags, briefcases, wallets, umbrellas, sunglasses, pipes, lighters, tobacco pouches, walking sticks, electrical appliances, shaving machines, haircut machines, hair brushes, combs, toothbrushes etc.)
- **Dishes, glasses and tableware,** such as plates, eating sets, glasses (porcelain, crystal, metal and plastic), vases, ashtrays, bibelots, flowerpots etc.
- Cutlery, flat utensils and silverware such as knives, forks, large baking pans, serving trays etc.
- Non-electric kitchen utensils of all materials (saucepans, pressure cookers, frying pans, coffee pots, coffee mills, purée-makers, hotplates, Pyrexes, other household items of any material such as containers for bread, coffee, spices, etc., waste bins, waste-paper baskets, laundry baskets, portable money-boxes and safes, towel rails, bottle racks, irons and ironing boards, letter boxes, feeding bottles, thermos flasks and ice boxes, lemon-squeezers etc)
- Other items for domestic use, non-electric gardening and housecare tools (ladders, scissors, weighing machines, pincers, screwdrivers, rasps, hammers, locks, keys, spades, axes, pruning-saws, pruning-hooks, mattocks, lawn mowers, camping-gas, letter boxes, clothes-horses etc.)
- Other items such as books, toys of every kind (bicycles and toy-cars), hunting, fishing and countryside items of relatively small value (cartridges, lines, baits, rackets, balls etc.), games (pack of cards, backgammon, chess etc.), vet services, petting, pets caring, pets and other items for pets (fodder, vitamins, medicines, leashes, collars, kennels, chains, cages, hutches, cats' soil, aquariums etc.), wax candles, fireworks, decorative items, small musical instruments, disks for electronic games, clowns and musicians for parties, stamp collections, Christmas trees and decorations, etc.)

| S/n member ⁽¹⁾ | Item or service description | Value in € | Co | ode |
|------------------------------|-----------------------------|---------------|----|-----|
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |

| S/n member ⁽¹⁾ | Item or service description | Value in € | Code | • |
|------------------------------|-----------------------------|---------------|------|---|
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | | |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |

| S/n member ⁽¹⁾ | Item or service description | Value in € | Code | |
|------------------------------|-----------------------------|---------------|------|-----|
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |
| | | | 3 | / 2 |

2. In the last two (2) weeks, did you receive from your store any of the above items without payment?

3. <u>In the last two (2) weeks</u>, did you receive from your employer free of charge or at reduced price or free from somewhere else (State, organization, abroad etc.), any of the above items?

FOR THE INTERVIEWER: If the employer offered you any services at reduced price, the amount has to be recorded with way of possession "E" and the amount having been paid by the interviewee with way of possession "P" qn H.1.

| S/n member ⁽¹⁾ | Item or service description | Way of possession | Value in € | Code |
|------------------------------|-----------------------------|-------------------|---------------|------|
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |
| | | | | 2 |

4. <u>In the last two (2) weeks</u>, did you pay any money for transforming, renting (for example, renting carnival clothes, disks and cd games, videotapes), repairing any of the above items?

| S/n member ⁽¹⁾ | Item or service description | Value in € | | Code |
|------------------------------|-----------------------------|---------------|---|------|
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |
| | | | 1 | 2 |

TOTAL RECORDS

PART I'

FOOTWEAR

1. <u>In the last three (3) months</u>, did you buy (in cash or by installments) any foot wear (for men, women, kids and infants) for your household's needs or for gifts to other households such as shoes, boots, slippers, overshoes, athletic shoes (exclusive used for sport shoes are not included) etc? *Repairing, cleaning and renting of the above are also included.*

| S/n member | Item or service description | Value in € | Code | |
|---------------|-----------------------------|---------------|-------|--|
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |
| | | | 1 4 | |

2. <u>In the last three (3) months</u>, did you receive free of charge from your store any of the above items without payment?

| S/n member | Item or service description | Value in € | Code | |
|---------------|-----------------------------|---------------|------|---|
| | | | 3 | 4 |
| | | | 3 | 4 |
| | | | 3 | 4 |
| | | | 3 | 4 |
| | | | 3 | 4 |
| | | | 3 | 4 |

3. <u>In the last three (3) months</u>, did you receive from your employer free of charge or at reduced price) or free from somewhere else (State, organization, abroad etc.), any of the above items?

FOR THE INTERVIEWER: If the employer offered you any services at reduced price, the amount has to be recorded with way of possession "E" and the amount having been paid by the interviewee with way of possession "P".qn I.1.

| S/n member | Item or service description | Way of possession | Value in € | Code |
|---------------|-----------------------------|-------------------|---------------|------|
| | | | | 4 |
| | | | | 4 |
| | | | | 4 |
| | | | | 4 |

TOTAL RECORDS |__|

PART J'

FOODS, BEVERAGES, OTHER INSTANT CONSUMPTION GOODS AND VARIOUS SERVICES

1. Did you buy (in cash or by installments) today, any of the following items, for your household's needs or to offer as a gift.

FOR THE INTERVIEWER Foods and beverages are not included in items offered as a gift to other households. These are recorded by the household that receives them with way of possession 'OW', or "E" in Part K.

<u>Under column "Quantity" this should be recorded arithmetically, e.g. 1000 and not 1000 litres, 1000 grams etc.</u>

1.1 Any kind⁽³⁾ of food and beverages, such as:

- Bread, bread for toast, crispy bread, pasta, rice, flour and other bakery products and cereals
- Meat, fish, cooked meats with salted preserves, meat and fish in tins
- Olive oil, butter, seed-oil, olives, other fats and oils
- Milk, yogurt, eggs and other dairy products
- Pulses, potatoes
- Vegetables (fresh, frozen and in tins), Tomato-puree, fruits (fresh, dry and in tins)
- Sugar, jams, stewed fruits, sweets, ice-creams and other confectionery products
- Other food (coffee, tea, spices, vinegar, mustard, mayonnaise, baking powder and baby foods etc)
- Orangeades, lemonades, coca-cola, mineral water, sodas etc. (for consumption at home)
- Wine, beer, ouzo, whisky and other spirits (for consumption at home)

| Date (1) | Item or service description | Quantity ⁽²⁾ | Value in € | Code |
|----------|-----------------------------|-------------------------|---------------|---------|
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |
| | | | | 1 1 |

(1) The date of purchasing should be recorded (day and month, e.g. (1/4).

(2) Quantity to be recorded for the following goods: a) flour, bread, crispy bread, rusks, rice, pasta, b) fresh and frozen meat per kind (beef, calf, lamp etc.), c) fresh fish per kind (A, B and C class etc.) and frozen fish, salted and smoked, d) cheese (hard and soft), e) olive oil, sheed-oils, fresh butter, margarine, f) fresh milk, evaporated, powdered, g) eggs in pieces, h) fruits, i) pulses, potatoes, vegetables fresh and frozen, j) sugar, honey, jam, coffee, tea and k) spirits and non alcoholic drinks and beverages.

(3) Relatively large quantities are recorded in Part J question 2.

| Date | Item or service description | Quantity | Value in € | С | ode |
|------|-----------------------------|----------|---------------|---|-----|
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | 1 | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | 1 | 1 | 1 |
| | | | | 1 | 1 |
| | | | 1 | 1 | 1 |
| | | | | 1 | 1 |
| | | | 1 | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |

| Date | Item or service description | Quantity | Value in € | | Code |
|------|-----------------------------|----------|---------------|---|------|
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |

| Date | Item or service description | Quantity | Value in € | Code | ! |
|------|-----------------------------|----------|---------------|------|---|
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |

1.2 Cleaning products and materials and various products of instant consumption (detergents, toilet paper, napkins, aluminum foil, soaps, pesticides, disinfectants, moth balls, steel wool, air fresheners, matches, floor polish, paper utensils, fireplace firefilters, natural or artificial flowers, plastic bags, shoe polishes, clothes and eggs paints, wrapping paper, toothpicks, brooms, mops etc.)

| Date | Item descriptionValue€ | e in | Code |
|------|------------------------|------|---------------------------------------|
| | | 1 | 1 |
| | | 1 | 1 |
| | | 1 | 1 |
| | | 1 | 1 |
| | | 1 | 1 |
| | | 1 | 1 |
| | | 1 | · · · · · · |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | · · · |
| | | 1 | • |
| | | 1 | • |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | · · · · · · |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | • |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | | 1 |
| | | 1 | |
| | | 1 | • |
| | | 1 | |
| | | 1 | · · |
| | | 1 | |
| | | 1 | · · · · · · · · · · · · · · · · · · · |
| | | 1 | |
| | | 1 | |
| | | 1 | |
| | | 1 | 1 |

1.3 Fuel (paraffin oil, kerosene, coals and core, liquid gas and other type of fuel in small quantities, etc.) except of those in HBS 1, Part C.

| Date | Item description | Quantity | Value in € | Code | |
|------|------------------|----------|---------------|------|---|
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |
| | | | | 1 | 1 |

TOTAL RECORDS

1.4 Medicines and pharmaceutical items of instant consumption (any kind of medicine, including painkillers, throat lenitives, pregnancy tests, vitamins, syrups, bandages, gauzes, pure alcohol, tincture of iodine, syringes etc.). First aid kits (with medicine) are included.

FOR THE INTERVIEWER: *The amount of money refunded to the household from the insurance company should be deducted.*

| Date | Item description | Value in € | | Code |
|------|------------------|------------|---|------|
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |

1.5 Other items

- Electrical equipment (lamps, fuses, plugs, wall sockets, switches, electrical wires, batteries, torches etc.)
- Plants in potters
- Farming items (seeds, flower bulbs, bushes, trees, soil, fertilizers etc)
- Haberdashery (fibers, threads, buttons, zips, needles etc.)
- Other (screws, nails, clothe pegs, pegs, candles etc.)
- Ice

| Date | Item or service description | Value in € | Code | |
|------|-----------------------------|---------------|------|---|
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |

TOTAL RECORDS

1.6 Services (Housekeepers, gardeners, baby-sitters and other kind of house services not paid by a monthly salary, cleaner's shop, dyer's shop, expenditure on grilling etc.).

| Date | Item or service description | Value in € | Code | |
|------|-----------------------------|---------------|------|---|
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |
| | | | 1 | 1 |

2. Could you inform us <u>if during the last twelve months</u> you bought any of the following foods or beverages in large quantities, such as flour, cheese, olive oil, sugar, wine, honey, legumes, olives, jams, onions, garlic, milk, milk powder etc. or wedding cakes, birthday cakes etc?

YES

FOR THE INTERVIEWER: Wedding and birthday cakes are recorded in this question, only if purchased from pastry shops or similar shops, for consumption in the house. If they are purchased from catering, or similar shops they should be recorded in HBS:2, PART A, Question 7

NO 🗌

| S/n | Item description | Quantity | Value in € | Co | ode |
|-----|------------------|----------|---------------|----|-----|
| 1 | | | | 1 | 7 |
| 2 | | | | 1 | 7 |
| 3 | | | | 1 | 7 |
| 4 | | | | 1 | 7 |
| 5 | | | | 1 | 7 |
| 6 | | | | 1 | 7 |
| 7 | | | | 1 | 7 |
| 8 | | | | 1 | 7 |
| 9 | | | | 1 | 7 |
| 10 | | | | 1 | 7 |
| 11 | | | | 1 | 7 |
| 12 | | | | 1 | 7 |
| 13 | | | | 1 | 7 |
| 14 | | | | 1 | 7 |
| 15 | | | | 1 | 7 |
| 16 | | | | 1 | 7 |
| 17 | | | | 1 | 7 |
| 18 | | | | 1 | 7 |
| 19 | | | | 1 | 7 |
| 20 | | | | 1 | 7 |
| 21 | | | | 1 | 7 |
| 22 | | | | 1 | 7 |
| 23 | | | | 1 | 7 |
| 24 | | | | 1 | 7 |
| 25 | | | | 1 | 7 |
| 26 | | | | 1 | 7 |
| 27 | | | | 1 | 7 |
| 28 | | | | 1 | 7 |
| 29 | | | | 1 | 7 |
| 30 | | | | 1 | 7 |
| 31 | | | | 1 | 7 |
| 32 | | | | 1 | 7 |
| 33 | | | | 1 | 7 |

TOTAL RECORDS

55

PART K'

Foods, beverages and other items for instant consumption from Part J' (pages 48-54) which have been taken for free from household's store (without payment), household's agricultural production, employer or from somewhere else (State, Organizations, etc.)

1. Did you receive today without payment, any of the above items from your store (for your household's needs or as a gift to other household)?

FOR THE INTERVIEWER: Foods and beverages are not included in the items that are offered as a gift to other households. These are recorded by the household that receives them with way of possession 'OW', or 'E' (questions 3,4,6,7).

| | YES 🗌 | NO 🗌 | | | |
|---------------------|------------------|-------------------------|---------------|---|------|
| Date ⁽¹⁾ | Item description | Quantity ⁽²⁾ | Value in € | | Code |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |
| | | | | 3 | 1 |

TOTAL RECORDS

2. <u>Did you consume today</u> any of the following food coming from your agricultural, livestock or fishery production, such as fruits, vegetables, meat, fish, legumes, bread, milk (except for milk used for cheese), eggs etc?

NO 🗌

YES

| Date ⁽¹⁾ | Item description | Quantity ⁽²⁾ | Value in € | Code | |
|---------------------|------------------|-------------------------|---------------|------|---|
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |
| | | | | 2 | 1 |

TOTAL RECORDS

3. <u>Did you receive today</u> any foods, beverages or other items of instant consumption, from the State, Organizations, other households etc or any foods and beverages *(only)* from other households without payment?

| | YES 🗌 | NO 🗌 | | | |
|---------------------|------------------|-------------------------|---------------|------|---|
| Date ⁽¹⁾ | Item description | Quantity ⁽²⁾ | Value in € | Code | |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |
| | | | | 4 | 1 |

TOTAL RECORDS

4. <u>Did you receive today</u> any food, beverages or other items of instant consumption from your employer without payment?

FOR THE INTERVIEWER: If the employer provided any foods or beverages at reduced price, please record the amount of money from the employer with way of possession "E" and the amount of money which is paid by the interviewee with way of possession "P", Part J.

| | YES 🗌 | NO 🗌 | | |
|---------------------|------------------|-------------------------|---------------|-------|
| Date ⁽¹⁾ | Item description | Quantity ⁽²⁾ | Value in € | Code |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |
| | | | | 5 1 |

TOTAL RECORDS

5. <u>In the last twelve (12) months</u>, did you consume any of the following foods or beverages coming from your agricultural, livestock or fishery production such as olive-oil, cheese, flour, wine, raki, olives, butter, preserved meat products, sausages, honey, noodles, tomato-puree, pickles, tea, chamomile, jam, stewed fruits, dried fruits, etc?

FOR THE INTERVIEWER: For processed goods (olive oil, cheese, wine, etc.) it will be considered that they come from household's production, when the main raw materials for them (olives, milk, grapes, etc.) are from household's own production. In case the main raw materials have been bought, goods will be recorded in Part J. 2.

NO 🗌

YES

| S/n | Item description | Quantity ⁽¹⁾ | Value in € | Co | ode |
|-----|------------------|-------------------------|---------------|----|-----|
| 1 | | | | 2 | 7 |
| 2 | | | | 2 | 7 |
| 3 | | | | 2 | 7 |
| 4 | | | | 2 | 7 |
| 5 | | | | 2 | 7 |
| 6 | | | | 2 | 7 |
| 7 | | | | 2 | 7 |
| 8 | | | | 2 | 7 |
| 9 | | | | 2 | 7 |
| 10 | | | | 2 | 7 |
| 11 | | | | 2 | 7 |
| 12 | | | | 2 | 7 |
| 13 | | | | 2 | 7 |
| 14 | | | | 2 | 7 |
| 15 | | | | 2 | 7 |
| 16 | | | | 2 | 7 |
| 17 | | | | 2 | 7 |
| 18 | | | | 2 | 7 |
| 19 | | | | 2 | 7 |
| 20 | | | | 2 | 7 |
| 21 | | | | 2 | 7 |
| 22 | | | | 2 | 7 |
| 23 | | | | 2 | 7 |
| 24 | | | | 2 | 7 |
| 25 | | | | 2 | 7 |
| 26 | | | | 2 | 7 |
| 27 | | | | 2 | 7 |
| 28 | | | | 2 | 7 |
| 29 | | | | 2 | 7 |
| 30 | | | | 2 | 7 |
| 31 | | | | 2 | 7 |
| 32 | | | | 2 | 7 |

TOTAL RECORDS

(1) See notes on page 48.

6. <u>In the last twelve (12) months</u>, did you consume any of the following foods or beverages which were given to you as a gift, coming from other household's agricultural production or from the State, Organizations etc such as olive oil, cheese, flour, wine, raki, olives, butter and fats, preserved meat products, honey, noodles, frumenty, tomato-puree, pickles, tea, chamomile, jams, stewed fruits, dry-fruit etc?

| S/n | Item description | Quantity ⁽¹⁾ | Value in € | С | ode |
|-----|------------------|-------------------------|---------------|---|-----|
| 1 | | | | 4 | 7 |
| 2 | | | | 4 | 7 |
| 3 | | | | 4 | 7 |
| 4 | | | | 4 | 7 |
| 5 | | | | 4 | 7 |
| 6 | | | | 4 | 7 |
| 7 | | | | 4 | 7 |
| 8 | | | | 4 | 7 |
| 9 | | | | 4 | 7 |
| 10 | | | | 4 | 7 |
| 11 | | | | 4 | 7 |
| 12 | | | | 4 | 7 |
| 13 | | | | 4 | 7 |
| 14 | | | | 4 | 7 |
| 15 | | | | 4 | 7 |
| 16 | | | | 4 | 7 |
| 17 | | | | 4 | 7 |
| 18 | | | | 4 | 7 |
| 19 | | | | 4 | 7 |
| 20 | | | | 4 | 7 |
| 21 | | | | 4 | 7 |
| 22 | | | | 4 | 7 |
| 23 | | | | 4 | 7 |
| 24 | | | | 4 | 7 |
| 25 | | | | 4 | 7 |
| 26 | | | | 4 | 7 |
| 27 | | | | 4 | 7 |
| 28 | | | | 4 | 7 |
| 29 | | | | 4 | 7 |
| 30 | | | | 4 | 7 |
| 31 | | | | 4 | 7 |
| 32 | | | | 4 | 7 |
| 33 | | | | 4 | 7 |
| 34 | | | | 4 | 7 |
| 35 | | | | 4 | 7 |
| 36 | | | | 4 | 7 |

YES 🗌

NO 🗌

(1) See notes on page 48.

TOTAL RECORDS |_|

7. In the last twelve (12) months, did you consume any of the following foods or beverages which were given as a gift by your employer, such as olive oil, cheese, flour, wine, raki, olives, butter and fats, preserved meat products, honey, noodles, frumenty, tomato-puree, pickles, tea, chamomile, jams, stewed fruits, dry-fruits, etc?

FOR THE INTERVIEWER: If the employer provided any foods or beverages at reduced price, please record the amount of money coming from the employer with way of possession "E" and the amount of money which is paid by the interviewee with way of possession "P", Part J.

| | YES 🗌 | NO 🗌 | | | |
|-----|------------------|-------------------------|---------------|-----|----|
| S/n | Item description | Quantity ⁽¹⁾ | Value in € | Cod | le |
| 1 | | | | 5 | 7 |
| 2 | | | | 5 | 7 |
| 3 | | | | 5 | 7 |
| 4 | | | | 5 | 7 |
| 5 | | | | 5 | 7 |
| 6 | | | | 5 | 7 |
| 7 | | | | 5 | 7 |
| 8 | | | | 5 | 7 |
| 9 | | | | 5 | 7 |
| 10 | | | | 5 | 7 |
| 11 | | | | 5 | 7 |
| 12 | | | | 5 | 7 |
| 13 | | | | 5 | 7 |
| 14 | | | | 5 | 7 |
| 15 | | | | 5 | 7 |
| 16 | | | | 5 | 7 |
| 17 | | | | 5 | 7 |
| 18 | | | | 5 | 7 |
| 19 | | | | 5 | 7 |
| 20 | | | | 5 | 7 |
| 21 | | | | 5 | 7 |
| 22 | | | | 5 | 7 |
| 23 | | | | 5 | 7 |
| 24 | | | | 5 | 7 |
| 25 | | | | 5 | 7 |
| 26 | | | | 5 | 7 |
| 27 | | | | 5 | 7 |
| 28 | | | | 5 | 7 |
| 29 | | | | 5 | 7 |
| 30 | | | | 5 | 7 |
| 31 | | | | 5 | 7 |
| 32 | | | | 5 | 7 |
| 33 | | | | 5 | 7 |
| 34 | | | | 5 | 7 |

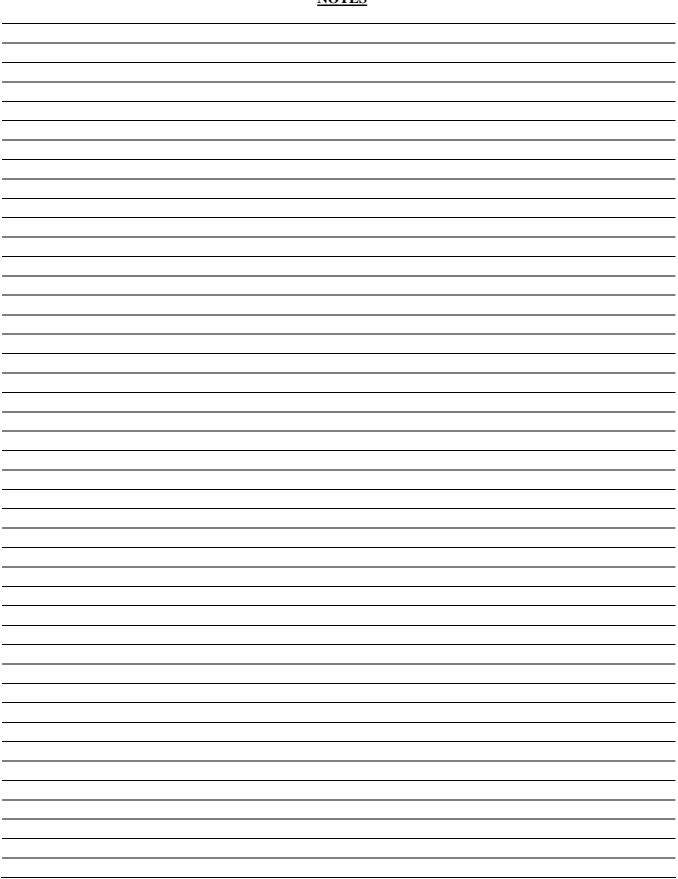
(1) See notes on page 48.

PART L'

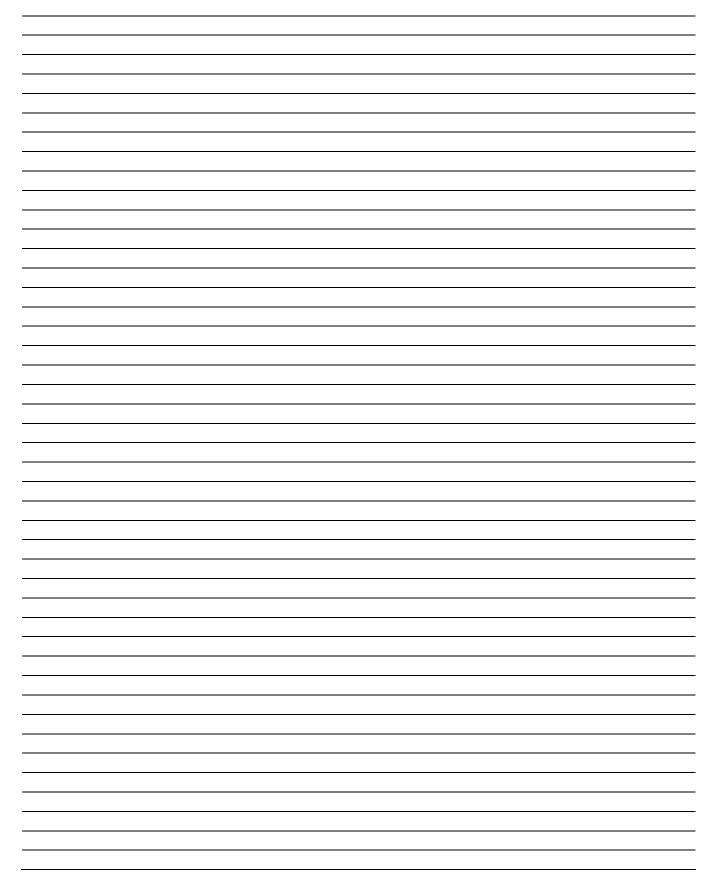
HOUSEHOLDS' INCOME SOURCES

1. Do you have any of the following income sources nowadays? (Answer with YES or NO for each source)

| | YES | NO |
|---|-----|----|
| 1. Salaries or wages | 1 | |
| 2. Income from self-employment or from agricultural or livestock production | 2 | |
| 3. Income from property | 3 | |
| 4. Pensions and pensions benefits | 4 | |
| 5. Unemployment benefits or reimbursement due to dismissal | 5 | |
| 6. Other benefits and income from other sources | 6 | |
| 2. Record the s/n (1-6) of your main source of income | | |



NOTES



<u>NOTES</u>

| |
|------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Check | Person in charge of survey |
|-------|----------------------------|
| Date | |
| Clerk | |